

ডাঃ নির্মল মাজি

সভাপতি

ওয়েস্ট বেঙ্গল ফার্মাসি কাউন্সিল



**Dr. Nirmal Maji**

President

**WEST BENGAL PHARMACY COUNCIL**

Ref. No.: WBPC-168/P

Date : 21/03/2022

## **NOTIFICATION**

A rally and deputation organized by the Joint Forum of Pharmacists, West Bengal on 25<sup>th</sup> March, 2022 is strictly prohibited by order. Pharmacists, Faculties, Students under Department of Health & Family Welfare, Govt. of West Bengal are hereby notified not to attend such type of activity as it is in contravention to Govt. Order.

*Nirmal Maji*

**President**

**WBPC**

President

West Bengal Pharmacy Council

*21.03.2022*



**Government of West Bengal**  
**Health & Family Welfare Department**  
**Drugs & Equipment Branch, Swasthya Bhawan**  
**GN-29, Sector-V, Salt Lake City, Kolkata-700 091**

**No. H/TDE/1019/3D -27/11-DRUG & EQUIP**  
**From: Secretary to the Government of West Bengal.**

Date: 24.12.2021

**To: Registrar,**  
**West Bengal Pharmacy Council,**  
**Purta Bhavan, Bidhannagar.**  
**Sector I, Salt Lake,**  
**Kolkata- 700 091.**

**Sub: Rational enhancement of different fees and services charges of West Bengal**  
**Pharmacy Council.**

**Ref: His letter No. WBPC – 719/P dated 01.11.2021.**

With reference to above, this is for information and necessary action that the proposal for rational enhancement of different fees and service charges as proposed by the Register WBPC after the E.C. Meeting, vide his letter No. WBPC - 719/P dated 07.11.2021, has been hereby approved by the Competent Authority of this Department.

**Secretary (D & E)**

**No. H/TDE/1019/1(2)3D -27/11-DRUG & EQUIP**

Date: 24.12.2021

Copy forwarded for information and necessary to the:

1. Sr.PA to Secretary, H& FW Department.
2. Guard File.

**Secretary (D & E)**